

GRACE LUTHERAN CHURCH
THIRD SUNDAY AFTER EPIPHANY
January 26 2025 at 10:00am

ANNOUNCEMENTS

P God loves you all the time

C **All the time God loves you.**

Please stand as you are able

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection.

Merciful God,

C **you speak blessing and compassion into the world.**

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;**

we assume the worst about one another.

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways. Amen.**

P God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

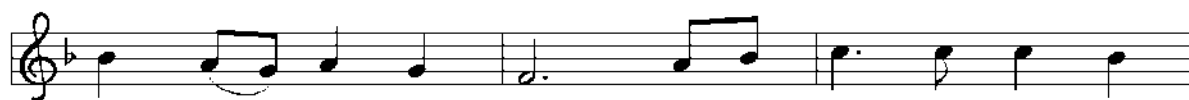
C **Amen.**



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness, and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



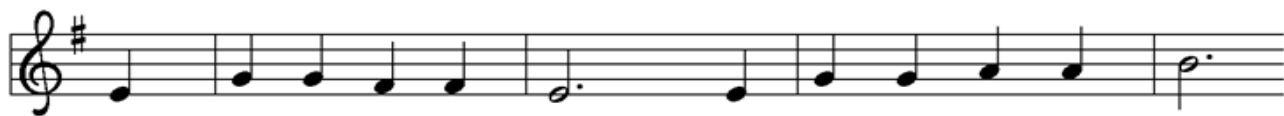
all are wel - come, all are wel - come in this place.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C Amen.

Please be seated

FIRST READING: Nehemiah: 3:5-6, 8-10

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and

the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord.

Thank be to God.

PSALMODY: Psalm 19

- ¹ The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
- ² **One day tells its tale to another,
and one night imparts knowledge to another.**
- ³ Although they have no ¹ words or language,
and their voices are not heard,
- ⁴ **their sound has gone out into all lands,
and their message to the ends of the world,
where God has pitched a tent for the sun.**
- ⁵ It comes forth like a bridegroom out ¹ of his chamber;
it rejoices like a champion to run its course.
- ⁶ **It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**
- ⁷ The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
- ⁸ **The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**
- ⁹ The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
- ¹⁰ **More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**
- ¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.
- ¹² **Who can detect one's own offenses?**

Cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴ **Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 12: 12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all

teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



GOSPEL: Luke 4:14-21

The holy gospel according to Luke, the fourth chapter.

Glory to you, O Lord.

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ "The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The gospel of the Lord.
Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

MESSAGE

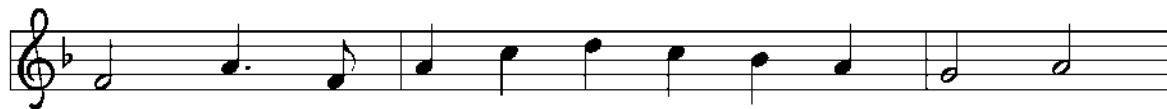
Pastor Tara Magoon

HYMN OF THE DAY

Rise, Shine You People!

ELW 665

Please stand at the last verse.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace, **hear our prayer.**

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace, **hear our prayer.**

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace, **hear our prayer.**

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery. God of grace, **hear our prayer.**

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace, **hear our prayer.**

Here other intercessions may be offered.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PASSING OF THE PEACE

P The peace of the Lord be with you always

C **And also with you.**

OFFERING

Offering plates are at the doors of the sanctuary and you may place your gift there
After communion or before you leave. If you would like to give online, please go
to www.glcde.org or scan the QR code.



ANTHEM

Be With Us Now, O Lord

Althouse

OFFERTORY

Sanctuary

Thompson/Scruggs

Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and
true; With thanks - giv - ing, I'll be a liv - ing sanc - tu - ar - y for You.

OFFERTORY PRAYER

- A God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
- C **Amen.**

DIALOGUE

P The Lord be with you.

C **And also with you**

P Lift up your hearts

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth
in his death and resurrection.

We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light. Bring the gift of peace on
earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel, Word of God incarnate, Power of the Most High,
one God, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those
who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P The joy of the Lord is our strength.

Come, eat this meal of gladness. All are welcome.

Please be seated.

DISTRIBUTION OF COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN DURING DISTRIBUTION

Healer of our Every Ill ELW 612



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

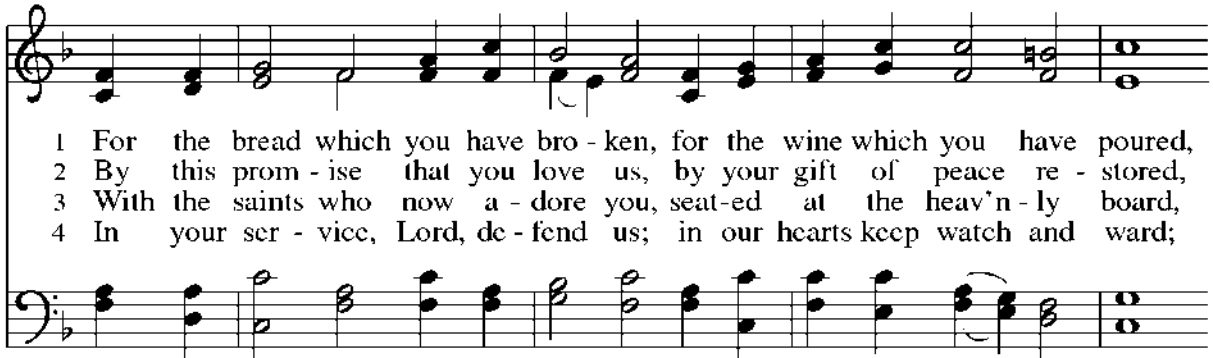


peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

HYMN DURING DISTRIBUTION

For the Bread Which You Have Broken ELW 494



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

HYMN DURING DISTRIBUTION

Here Is Bread W&P 58

C G/B Am E⁷ F/A C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G/B C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F/A C/G G ¹ C Fm/C ^{2,3} C Gm⁷ Bb/C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain
 FM⁷ F⁶ Em⁷ Am⁷ Dm⁷ Gm⁷

In this bread there is heal - ing, in this cup is

Bb/C C Bb/D C/E FM⁷ F#dim⁷

life for - ev - er. In this mo - ment,

Em⁷ A⁷aug Dm⁷ G⁷ C

by the Spir - it, Christ is with us here.

Please stand as you are able

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ,
strengthen and keep you in his grace.

C **Amen**

PRAYER AFTER COMMUNION

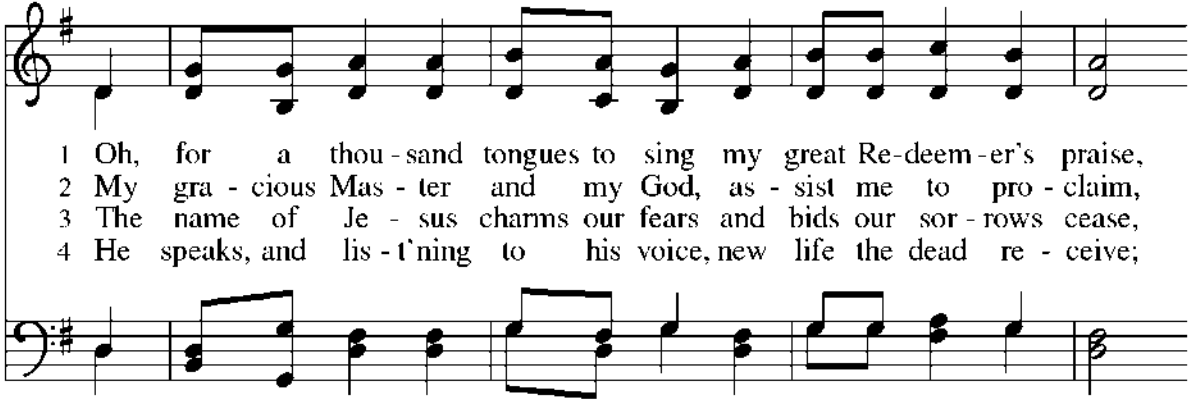
A Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C **Amen.**

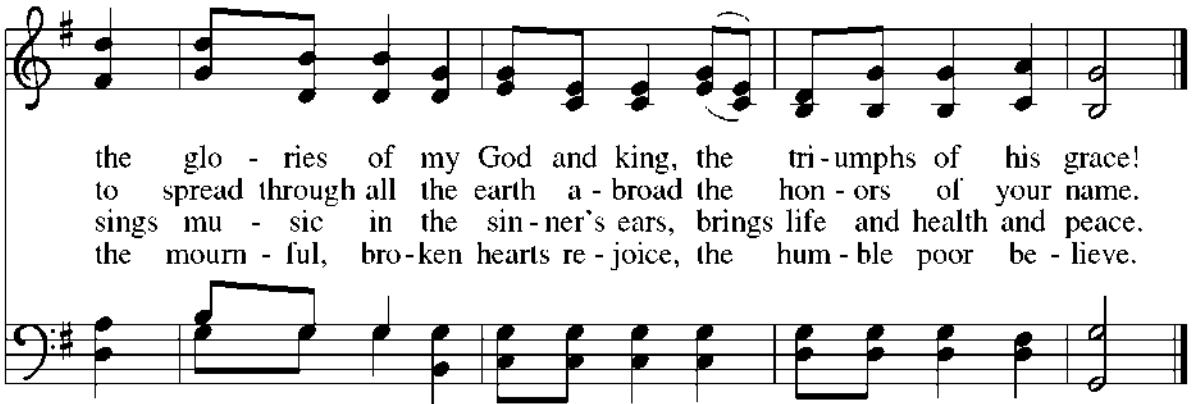
BLESSING

P The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

C **Amen.**



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



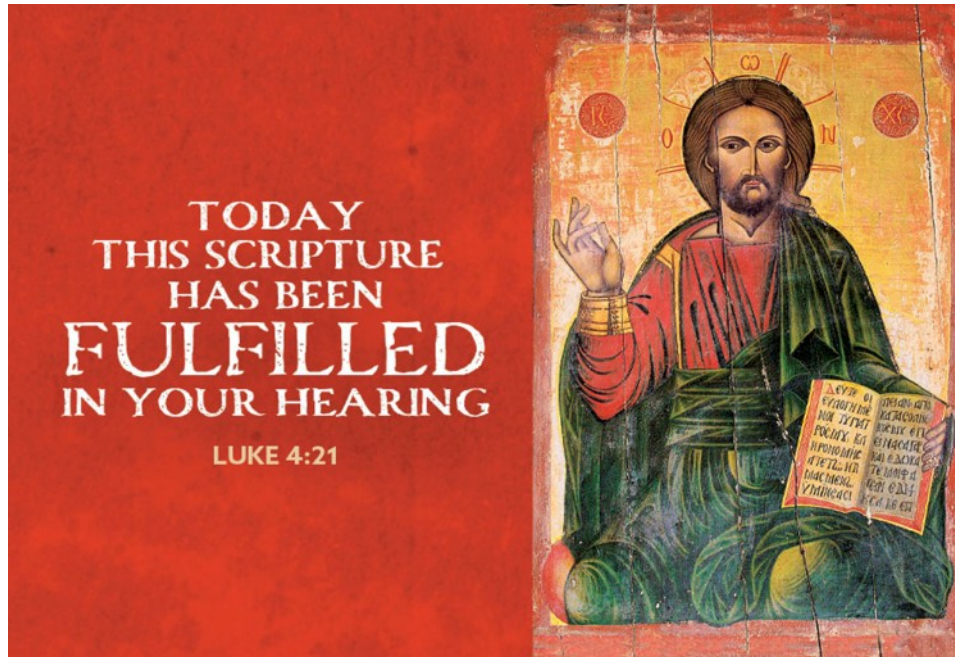
the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - jice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

DISMISSAL

- A Go in peace. Live in hope.
C Thanks be to God.



WORSHIP ASSISTANTS

10:00am

Assisting Minister: Lynne Luetzgen

Greeter: Mandy Munson

Ushers: Toni Durandetta, Don Durandetta

Reader: Beth Fenner

Sound: Greg Munson

Streamer: Joe Luetzgen

Nursery: Laura Mackiewicz, Kevin Mackiewicz

Refreshments: Toni Durandetta, Rolf Eriksen

Offering Counters: Peter Tuhy, Sue Eriksen

GRACE LUTHERAN CHURCH, HOCKESSIN DE

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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