

GRACE LUTHERAN CHURCH
SECOND SUNDAY AFTER EPIPHANY
January 19, 2025 at 10:00am

ANNOUNCEMENTS

P God loves you all the time

C **All the time God loves you.**

Please stand as you are able

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection.

Merciful God,

C **you speak blessing and compassion into the world.**

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;**

we assume the worst about one another.

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways. Amen.**

P God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

C **Amen.**

GATHERING HYMN

I Love to Tell The Story

ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



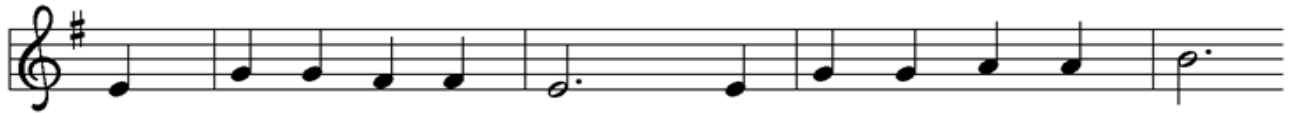
to tell the old, old sto - ry of Je - sus and his love.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

FIRST READING: Isaiah 62:1-5

¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thank be to God.

PSALMODY: Psalm 36:5-10

⁵ Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶ **Your righteousness is like the strong mountains,
your justice like the great deep;
you save humankind and animals, O LORD.**

⁷ How priceless is your love, O God!

All people take refuge under the shadow of your wings.

⁸ **They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹ For with you is the well of life,
and in your light we see light.

¹⁰ **Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING: 1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 2:1-11

The holy gospel according to John, the second chapter.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

MESSAGE

Pastor Tara Magoon

Please stand at the last verse.



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace, **hear our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace, **hear our prayer.**

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace, **hear our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need. God of grace, **hear our prayer.**

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Wellspring of life, in living and dying we trust in you. We give thanks for the saints. Guide us in our living until, at last, we rest in you. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PASSING OF THE PEACE

P The peace of the Lord be with you always

C **And also with you.**

OFFERING

Offering plates are at the doors of the sanctuary and you may place your gift there
After communion or before you leave. If you would like to give online, please go
to www.glcde.org or scan the QR code.



ANTHEM

Psalm 141 from Holden Evening Prayer

M. Haugen

OFFERTORY

Sanctuary

Thompson/Scruggs

Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and
true; With thanks - giv - ing, I'll be a liv - ing sanc - tu - ar - y for You.

OFFERTORY PRAYER

- A God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
- C **Amen.**

DIALOGUE

P The Lord be with you.

C **And also with you**

P Lift up your hearts

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth
in his death and resurrection.

We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light. Bring the gift of peace on
earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel, Word of God incarnate, Power of the Most High,
one God, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those
who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P The joy of the Lord is our strength.

Come, eat this meal of gladness. All are welcome.

Please be seated.

DISTRIBUTION OF COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN DURING DISTRIBUTION

Seed, Scattered and Sown W&P 121

Refrain

The musical score is written in 4/4 time on a treble clef staff. It consists of seven lines of music. The first line is the refrain. The second line contains the first verse. The third line contains the second verse. The fourth line contains the third verse. The fifth line contains the fourth verse. The sixth line contains the fifth verse. The seventh line is the final refrain. Chords are indicated above the notes. The lyrics are written below the notes.

C G Am F G C C⁷
 Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G
 bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G
 Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (G)
 shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C
 1 Is not the bread we break a
 2 The seed which falls on rock will
 3 As wheat up - on the hills was

Dm G C E
 shar - ing in our Lord? Is not the
 with - er and will die. The seed with -
 gath - ered and was grown, so may the

Am F G G⁷ *Refrain*
 cup we bless the blood of Christ out - poured?
 in good ground will flow - er and have life.
 church of God be gath - ered in - to one.

HYMN DURING DISTRIBUTION

We Come to the Hungry Feast ELW 479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

HYMN DURING DISTRIBUTION

As the Grains of Wheat ELW 465



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Please stand as you are able

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ,
strengthen and keep you in his grace.

C **Amen**

PRAYER AFTER COMMUNION


A Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C **Amen.**

BLESSING

P The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

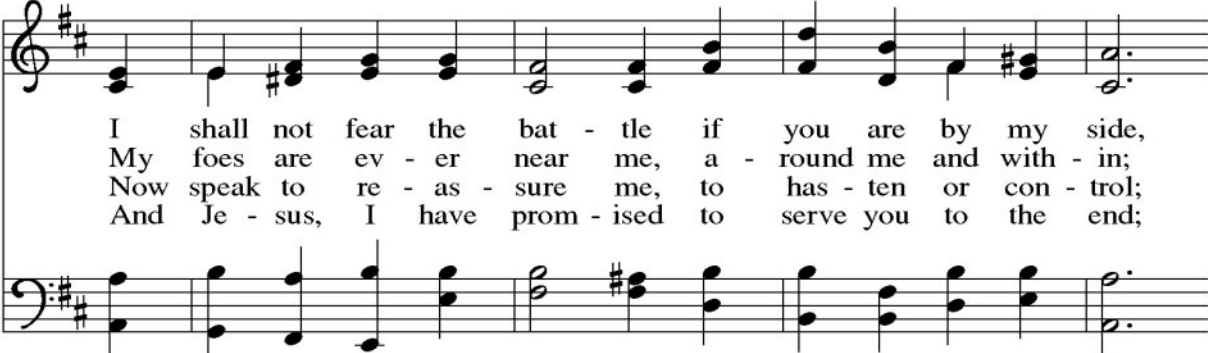
C **Amen.**




1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

DISMISSAL

A Go in peace. Live in hope.

C **Thanks be to God.**



The Chancel Flowers are offered to the Glory of God
by the Mackiewitz family
in honor of Linn Brotzman, Laura's grandfather.

WORSHIP ASSISTANTS

10:00am

Assisting Minister: Elinor Knodel

Greeter: Bill Brizendine

Ushers: Stacy Dambaugh, Tim Dambaugh

Reader: Peter Tuhy

Sound: Mark Maurer

Streamer: Jeremy Magoon

Nursery: Amber Tos, Jon Tos

Refreshments: Pam Adams, Merrily Schiavone

Offering Counters: Pam Adams. Jim Foscett

GRACE LUTHERAN CHURCH, HOCKESSIN DE

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

Phone: 302-239-6481 Email: office@glcde.org Website: glcde.org