

GRACE LUTHERAN CHURCH
TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 13, 2024

ANNOUNCEMENTS

P God loves you all the time
C **All the time God loves you**

Please stand as you are able

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing

Silence is kept for reflection.

Gracious God,

C **have mercy on us.**

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,

your sins are forgiven.

C **Amen.**

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

GREETING

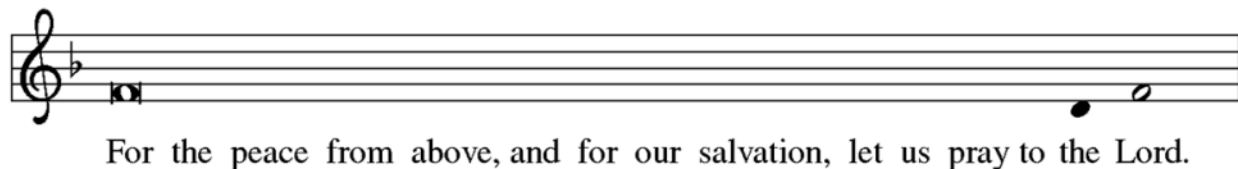
P The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



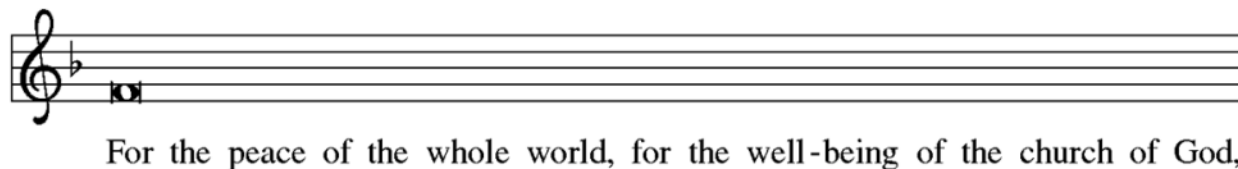
In peace, let us pray to the Lord. **Lord, have mer - cy.**



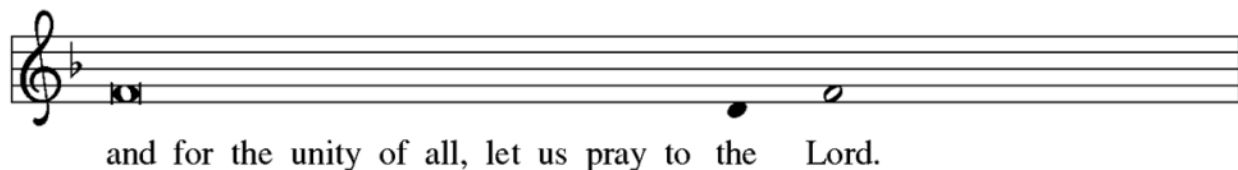
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



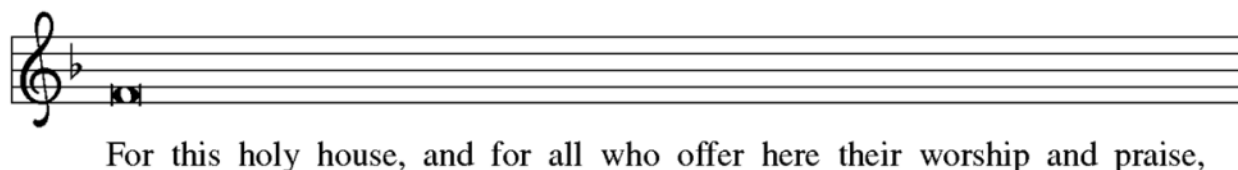
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



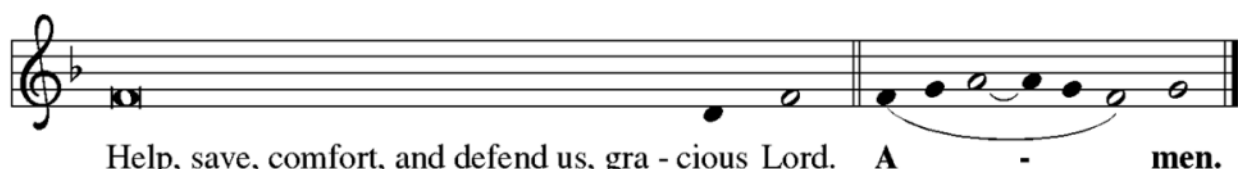
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.




This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

THE WORD

FIRST READING: Amos 5:6-7, 10-15

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALMODY: Psalm 90:12-17

Read Responsively

- ¹²So teach us to number our days
that we may apply our hearts to wisdom.
- ¹³**Return, O LORD; how long will you tarry?
Be gracious to your servants.**
- ¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.
- ¹⁵**Make us glad as many days as you afflicted us
and as many years as we suffered adversity.**
- ¹⁶Show your servants your works,
and your splendor to their children.
- ¹⁷**May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.**

SECOND LESSON: Hebrews 4:12-16

²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 10:17-31

The holy gospel according to Mark, the 10th chapter.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the

good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated

CHILDREN’S MESSAGE

JP and his friends.

Please stand at the last verse.

- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



- 5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

THE SERMON

Pastor Greg Johnson

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace, **hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace, **hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace, **hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Deliver the strength of your love and compassion to all who need it today. God of grace, **hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land . We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PASSING OF THE PEACE

P The peace of the Lord be with you always

C **and also with you**

P Let us share God's peace

Please be seated.

OFFERING

Offering plates are at the doors of the sanctuary and you may place your gift there After communion or before you leave. If you would like to give online, please go to www.glcde.org or scan the QR code.



ANTHEM

Seek Ye First

Karen Lafferty

Please stand as you are able

OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- A Blessed are you, O God,
source of every gift of your creation. By these gifts and with our lives, help us
to serve one another and all in need, through Jesus Christ, our Savior and Lord.
- C Amen.

DIALOGUE

P The Lord be with you.

C **And also with you**

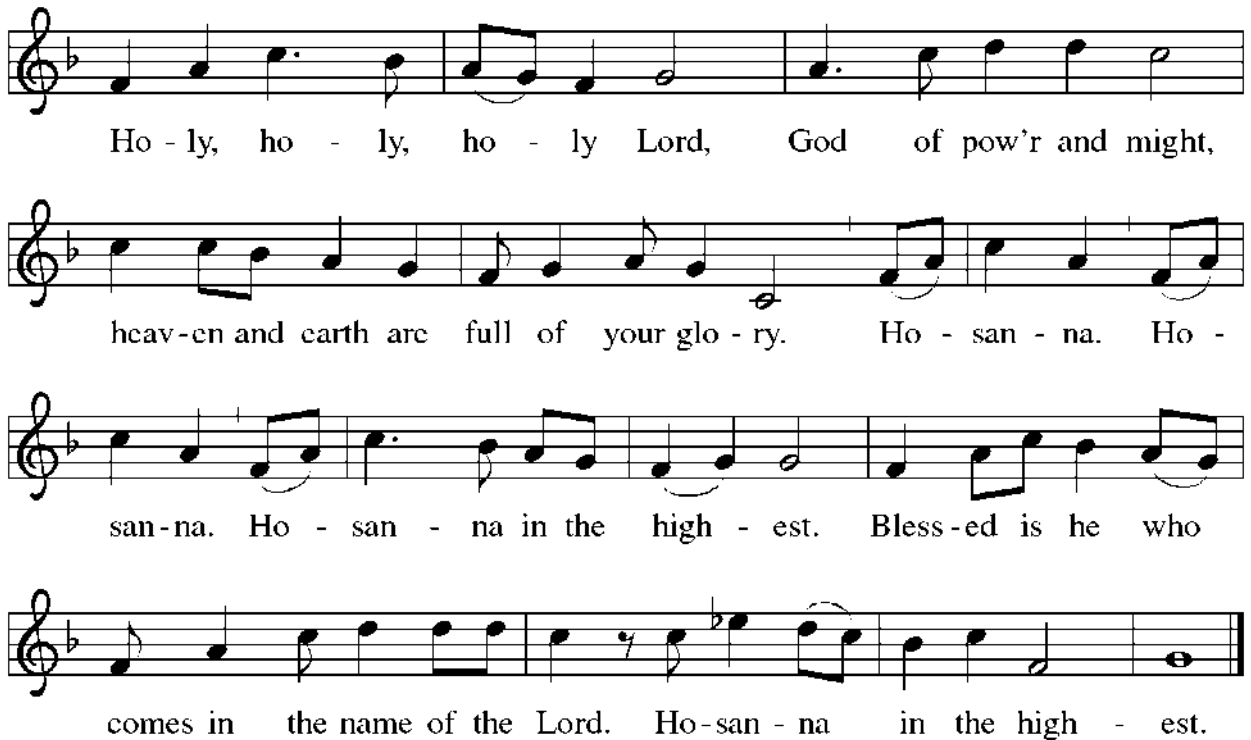
P Lift up your hearts

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written on four staves of a single treble clef in a 2/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est." The score ends with a double bar line.

EUCHARISTIC PRAYER

P Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish but have eternal life.
We give thanks to you for the salvation you have prepared for us through
Jesus Christ.
Send now your Holy Spirit into our hearts that
we may receive our Lord with a living faith as he comes to us in his
holy supper.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.
All are welcome at the table of the Lord
Please be seated

DISTRIBUTION OF COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.

HYMNS DURING DISTRIBUTION We Come to the Hungry Feast ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

HYMNS DURING DISTRIBUTION

The Peace of the Lord

ELW 646



1 *La paz del Se - ñor, la paz del Se - ñor, la*
 1 The peace of the Lord, the peace of the Lord, the
 2 The peace of the Lord, the peace of the Lord, the
 3 The peace of the Lord, the peace of the Lord, the



paz del Re - su - ci - ta - do: la paz del Se -
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the



ñor a ti ya mí, a to - dos al - can - za -
 Lord is for you and for me, and al - so for all of God's
 Lord is a - mong us right now, so o - pen your - selves to re -
 Lord kept with - in can - not live, so o - pen your - selves now to



rá; la paz del Se - ñor a ti ya
 chil - dren. The peace of the Lord is for you and for
 ceive it. The peace of the Lord is a - mong us right
 share it. The peace of the Lord kept with - in can - not



mí, a to - dos al - can - za - rá.
 me, and al - so for all of God's chil - dren.
 now, so o - pen your - selves to re - ceive it.
 live, so o - pen your - selves now to share it.

2 *La paz del Señor, la paz del Señor,
 la paz del Resucitado:
 se hace presente ahora y aquí
 apréstate a recibirla;
 se hace presente ahora y aquí
 apréstate a recibirla.*

3 *La paz del Señor, la paz del Señor,
 la paz del Resucitado:
 no puede vivir encerrada en sí,
 apréstate a compartirla;
 no puede vivir encerrada en sí,
 apréstate a compartirla.*

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ,
strengthen and keep you in his grace.

C **Amen**

PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord.

C **Amen.**

BLESSING

P God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

C **Amen.**

Refrain

Glo - ry and praise to our God, who a - lone gives

light to our days. Man - y are the

bles - sings he bears to those who trust in his ways.

1 We, the daugh - ters and sons of him who built the
 2 In his wis - dom he strength - ens us, like gold that's
 3 Ev - 'ry mo - ment of ev - 'ry day our God is

val - leys and plains, praise the won - ders our God has
 test - ed in fire. Though the pow - er of sin pre -
 wait - ing to save, al - ways read - y to seek the

done in ev - 'ry heart that sings.
 vails, our God is there to save.
 lost, to an - swer those who pray.

B⁷ Em B⁷

4 God has wa - tered our bar - ren land and spent his

Em C G

mer - ci - ful rain. Now the riv - ers of life run

Em Am D D⁹/C G/B D/A

full for an - y - one to drink.

Final refrain

G D Em G

Glo - ry and praise to our God, who a - lone gives

Dsus D Am/C Am

light to our days. Man - y are the

G Bm C D G

bles - sings he bears to those who trust in his ways.

DISMISSAL

A Go in peace. Follow Jesus.

C **Thanks be to God.**

The Chancel Flowers are offered to the Glory of God
by the Breslin family
in celebration of Niah's 18th birthday.

WORSHIP ASSISTANTS

10:00am

Assisting Minister: Nancy Goyda

Greeter: Bob Howle

Ushers: Mary Howle, Beth Fenner

Reader: Abhi Yelampalli

Sound: Greg Munson

Streamer: Joe Luetgen

Nursery: Amber Tos, Jon Tos

Refreshments: Pam Adams, Merrily Schiavone

Offering Counters: Lynne Luetgen, Lynda Martinez

GRACE LUTHERAN CHURCH, HOCKESSIN DE

Rev. Greg Johnson, Sabbatical Pastor

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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