# Grace Lutheran Church Sixteenth Sunday after Pentecost September 8, 2024 Music Sunday

#### **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

C have mercy on us.

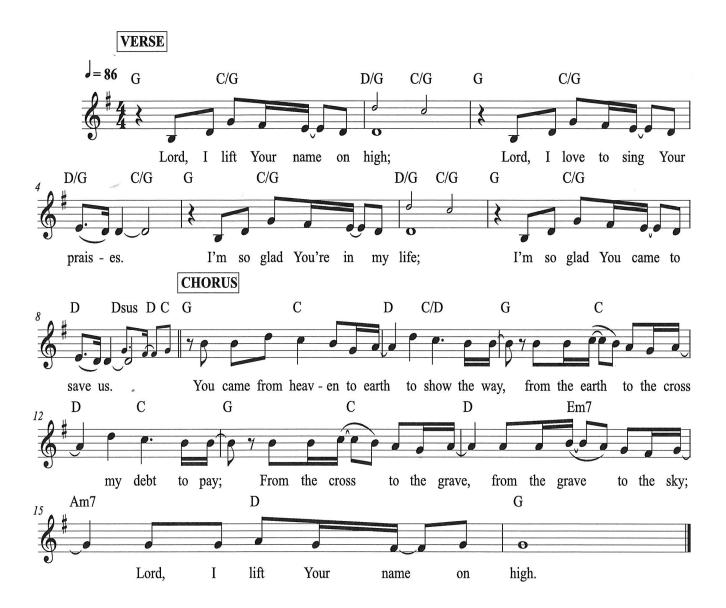
We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins.
Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

- P God promises to forgive our iniquity and to remember our sin no more.

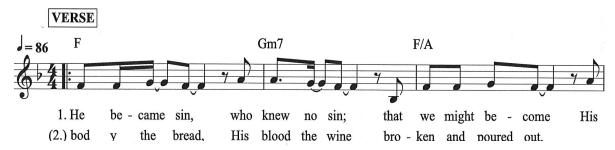
  By grace you have been saved.

  In the name of © Jesus Christ, the source of eternal healing, your sins are forgiven.
- C Amen.

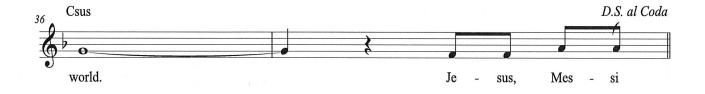


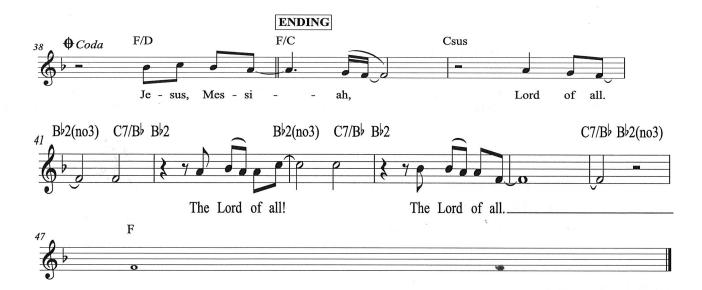


- P The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.
- C And also with you.
- A In peace, let us pray to the Lord
- C Lord, have mercy
- A For the peace from above and for our salvation, let us pray to the Lord
- C Lord, have mercy
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy
- A For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy
- A Help, save, comfort, and defend us gracious Lord.
- C Amen.









# PRAYER OF THE DAY

- P Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.
- C Amen.

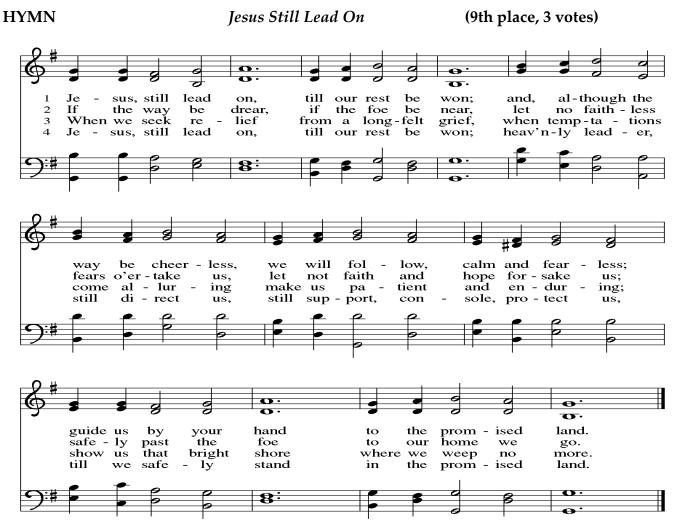
#### THE WORD

# First Reading: Isaiah 35:4-7a

4Say to those who are of a fearful heart,
 "Be strong, do not fear!
Here is your God.
 He will come with vengeance,
 with terrible recompense.
 He will come and save you."
5Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
6then the lame shall leap like a deer,
 and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
 and streams in the desert;
<sup>7a</sup>the burning sand shall become a pool,
 and the thirsty ground springs of water.

The word of the LORD.

#### Thanks be to God.



### Psalm 146

Hallelujah!

Praise the Lord, O my soul!

<sup>2</sup>I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

<sup>3</sup>Put not your trust in rulers,

in mortals in whom there is no help.

<sup>4</sup>When they breathe their last, they return to earth, and in that day their thoughts perish.

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;

<sup>6</sup>who made heaven and earth, the seas, and all that is in them;

who keeps promises forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.

<sup>8</sup>The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

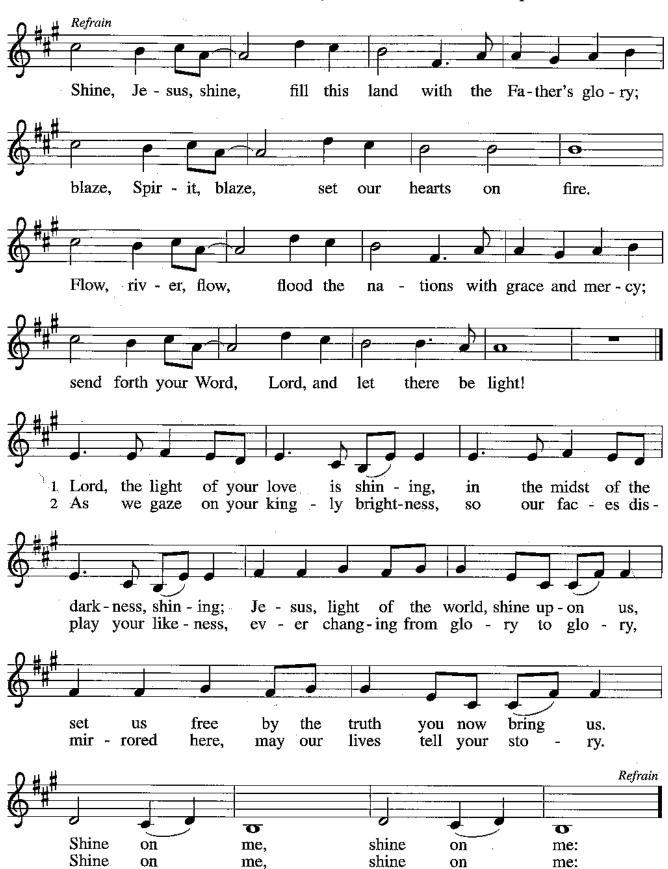
the Lord loves the righteous.

<sup>9</sup>The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>The Lord shall reign forever,

your God, O Zion, throughout all generations. Hallelujah!



# Second Reading: James 2:1-10 [11-13] 14-17

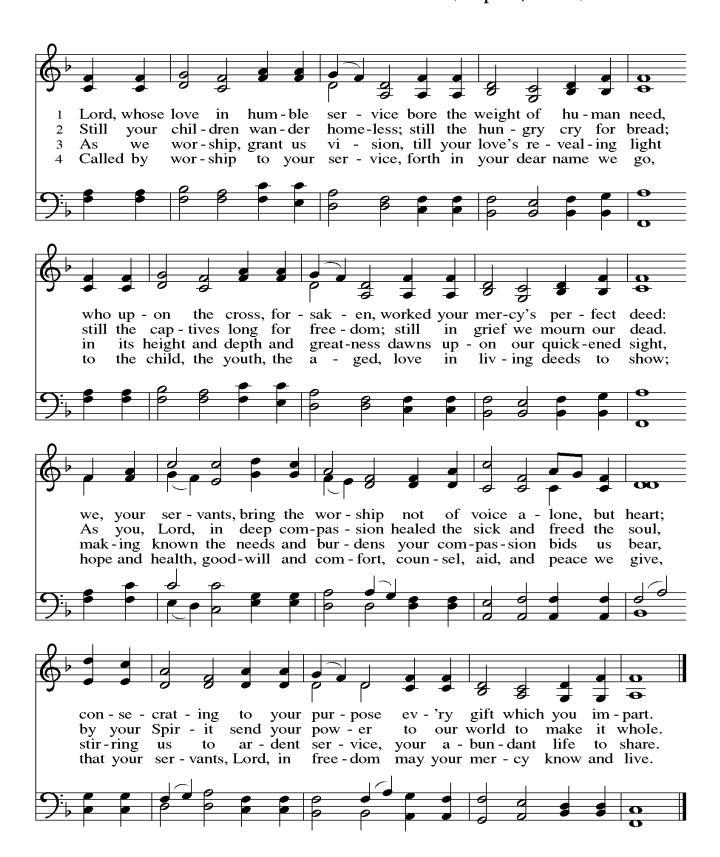
¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁵Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. [<sup>11</sup>For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

The word of the LORD.

Thanks be to God.



# Gospel: Mark 7:24-37

The holy gospel according to Mark, the seventh chapter.

Glory to you, O Lord.

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak.

The Gospel of the Lord.

Praise to you, O Christ.

#### **CHILDRENS MESSAGE**



- My soul cries with a joy - ful shout out that the my . . . 2 Though Ι small, God, all, am my you . . .
- 3 From the halls of pow'r to the for tress tow'r, not a
- 4 Though the na tions rage from . . age to age, we re -



God of my heart is great, work great. things in me, stone will be left on stone. mem - ber who holds us fast:

and my spir - it sings of the and your mer - cy will last from the Let the king be - ware for your God's mer - cy must de -



bring that you won - drous things to the ones who wait. depths of the past the end of the age be. to to jus ev - 'ry ty - rant . . . from his throne. tice tears from the con - quer - or's crush - ing liv us er grasp.

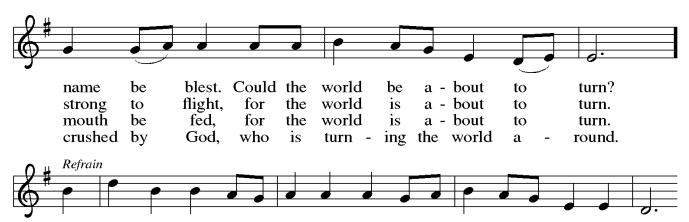


You fixed your sight on your ser - vant's plight, and my Your puts the shame, and to ver name proud to У shall . . The weep for the hun poor no more, gry word This sav ing that our fore - bears heard is the



weak-ness you did not spurn, those who would for you yearn, food they can nev - er earn; prom - ise which holds us bound,

so from east to west shall my you will show your might, put the there are ta - bles spread, ev - 'ry till the spear and rod can be



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

#### **APOSTLE'S CREED**

- A Let us profess our faith with the words of the Apostles' Creed.
- C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

A Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. Hear us, O God.

#### Your mercy is great.

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God. **Your mercy is great.** 

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God. **Your mercy is great.** 

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

# Your mercy is great.

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God. **Your mercy is great.** 

Here other intercessions may be offered.

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God. **Your mercy is great.** 

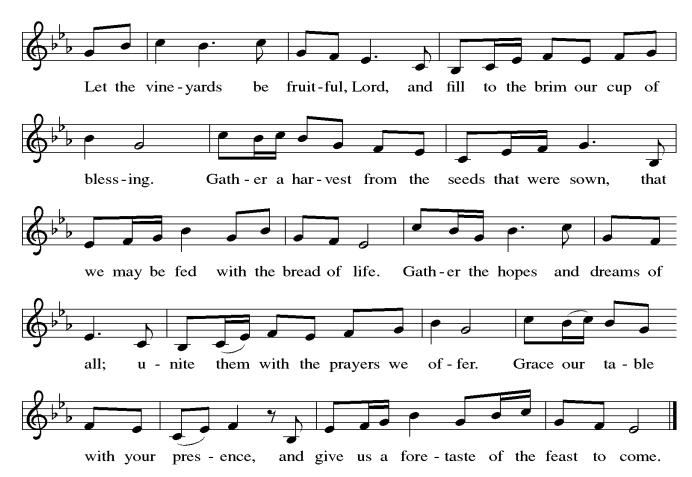
We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

#### **PEACE**

- P The peace of the Lord be with you always.
- C And also with you.

OFFERTORY ELW 184



#### **OFFERING PRAYER**

- P Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.
- C Amen.
- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
  Give us today our daily bread.
  Forgive us our sins as we forgive those who sin against us.
  Save us from the time of trial and deliver us from evil.
  For the kingdom, the power, and the glory are yours now and forever. Amen.

#### P INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

# )HYMN DURING COMMUNION

On Eagles Wings

(4th place, 6 votes)



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,





2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.





#### **HYMN DURING COMMUNION**

When Peace Like a River

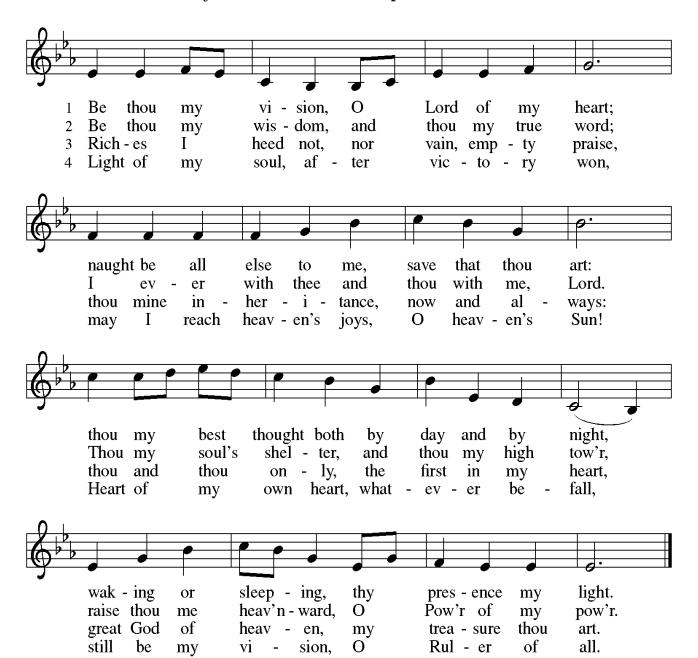
(10th place, 3 votes)



#### **HYMN DURING COMMUNION**

# Be Thou My Vision

#### (8th place, 5 votes)



#### **COMMUNION BLESSING**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you In his grace.
- C Amen.

# PRAYER AFTER COMMUNION

- P Holy God,
  you have welcomed us to this meal
  and fed us with dignity at your table.
  send us now to welcome others
  and to be at peace with one another,
  through Jesus Christ our Lord.
- C Amen.

#### **BLESSING**

- P God all mighty,
  God most merciful
  H bless you, keep you,
  and give you peace.
- C Amen.



# **DISMISSAL**

- A Go in peace. Follow Jesus.
- C Thanks be to God.

#### **WORSHIP ASSISTANTS**

#### 10:00am

Assisting Minister: Toni Durandetta

**Greeter:** Jane Teasley

**Ushers**: Mark Teasley, Larry Matchen

Reader: Penny Matchen Sound: Mark Maurer Streamer: Jeremy Magoon

Nursery: Jamie Breslin, Niah Breslin, Jane Foskett Refreshments: Pat Kizuka, Merrily Schiavone Counters: Bill Brizendine, Jane Foskett

The Chancel Flowers are offered to the Glory of God by Kathy Frederick in memory of Dan Frederick & in honor of the wedding anniversary of Tom and Diane Frederick

#### **GRACE LUTHERAN CHURCH**

Rev. Tara Magoon, Pastor Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager Louis Jones, Custodian 2033 Graves Road, Hockessin, DE 19707